## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5149(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 91-5149 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 0.73 CHANGES: a34152 Cert. (Issued: 03/31/2014) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Price River Water User's Assn. -- SHARES OF STOCK: 0.73 NAME: Donald E and Debra G Bushman (Shareholder) ADDR: 559 East 1600 North Mapleton UT 84664 REMARKS: as Joint Tenants NAME: Price River Water Users Association ADDR: 375 South Carbon Avenue A-10 Price UT 84501 LAND OWNED BY APPLICANT? COUNTY TAX ID#: 2A-305-1 FILED: 03/14/2008|PRIORITY: 08/30/1906|PUB BEGAN: | PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved] | ActionDate: 03/27/1907 | PROOF DUE: ] | ELEC/PROOF: |ELEC/PROOF:[ |CERT/WUC: 01/06/1932|LAP, ETC: |LAPS LETTER: |TYPE: [ ] EXTENSION: | RENOVATE: RUSH LETTR: | RECON REO: PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.73 acre-feet SOURCE: Unnamed Springs (2) COUNTY: Carbon COMMON DESCRIPTION: 5 mi S of Colton POINTS OF SPRING: (1) S 1236 ft W 49 ft from NE cor, Sec 33, T 12S, R 8E, SLBM Diverting Works: Pipe in gravel, piped to storage tanks, trailer Source: Spring B (2) S 1263 ft W 254 ft from NE cor, Sec 33, T 12S, R 8E, SLBM Diverting Works: Pipe in gravel, piped to storage tanks, trailer Source: Spring A USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 635281. IRRIGATION: 0.0767 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 2.0000 EDUS PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 33 T 12S R 8E SLBM \*\_\_\_ \_| 0.0767|\_\_ GROUP ACREAGE TOTAL: 0.0767

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	Š	, .	FLOW IN CFS	QUANTI: ACRE-1	FEET I	RRIGATED	STOCK	DOM	MESTIC M	UNICIPAL	MINING	P	OWER
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